## **REGULAR AGENDA**

## TOWNSHIP OF MACDONALD, MEREDITH & ABERDEEN ADDITIONAL TUESDAY OCTOBER 20, 2015 7:00 P.M. COUNCIL CHAMBER

- 1. Call Meeting to Order
- "RESOLVED that we open our Regular Council Meeting at 7:00 p.m."
- 2. Adoption of Minutes of Previous Meeting "RESOLVED that the Minutes of Council held on October 6, 2015 be accepted as presented."
- 3. Declaration of Pecuniary Interest
- 4. Delegations/Public Presentations

7:00 p.m. Mrs. Brenda Butler McTaggart-Principal of Echo Bay School

- 5. Staff & Committee Reports
  - a) Road Supervisor
    - -Cottage Rd.
    - -Lonely Lake Rd.
    - -Claybar Haul
    - -Boardwalk Comfort Station
    - -WSP Canada Inc. Letter
  - b) Leisure Services Coordinator
    - -Board Walk
    - -Comfort Station
    - -North Shore Recreation Committee
    - -Tower Lake
    - -NEORA Conference
    - -Playground Repairs
    - -Laird Recreation Committee
    - -Sylvan Valley Hall
    - -Best Start Hub Advisory Committee
    - Museum
    - -Parade of Lights
    - -Sportsplex
    - -Milligan Gazebo
    - -Algoma Kinniwabi Tourism Book
    - -Halloween Party
    - -Trillium Report
  - c) Fire Chief
    - -Resignation Letter
    - -Pumper Tests
    - -Soo College Project
  - d) Treasurer's Report
    - -Budget 2015 Report to Date
  - e) Planning Board
  - f) Police Services Board
    - Monday November 23
  - g) Algoma District Services Administration Board
  - h) Algoma District Municipal Association
  - i) Landfill/Recycling
    - -Bag Tag Delivery Date
  - j) Sewer and Water
    - -Read Meters Wed. Dec. 2-Deliver Bags Tags at same time.
- 6. By-Law
- 7. Unfinished Business
- 8. New Business
  - a) Post Office Holes in Asphalt

- b) New Dog By-law Discussion -Set Fines Approved-Education Period
- c) Sportsplex Restoration Project Update
- d) Flu Clinic-Wednesday November 18 3:00-8:00 p.m. Echo Bay Community Hall-Algoma Public Health Unit & NP Clinic
- e) Nurse Practitioner Clinic Resolution
- f) Building Permits
- 9. Presenting, Referring or Passing of Accounts
- 10. Closed Session

RESOLVED that this Council proceed into Closed Session at p.m. to consider the following subject matter in accordance with the Municipal Act Section 239(2):

- a) the security of the property of the municipality or local board;
- b) personal matters about an identifiable individual, including municipal or local board employees;
- c) a proposed or pending acquisition or disposition of land by the municipality or local board;
- d) labour relations or employee negotiations;
- e) litigation or potential litigation, including matters before administrative tribunals, affecting the municipality or local board;
- f) the receiving of advice that is subject to solicitor-client privilege, including communications necessary for that purpose;

## 11. Correspondence

- a) Ministry of Government Services and Consumer Services
- 12. Mayor & Councillors Comments
- 13. "RESOLVED that we pass By-law #15-1912 being a by-law to confirm the proceedings of the meeting of Council held on October 6, 2015."
- 14. Adjournment

"RESOLVED that this Council shall now adjourn to November 3, 2015 at 7:00 p.m. or until the call of the chair."